



**Borough of Fair Lawn**  
POST OFFICE BOX 376, FAIR LAWN, NEW JERSEY • 07410

**FIRE DEPARTMENT**

OFFICE OF THE  
FIRE CHIEF

**FIRE BOARD MINUTES FOR MAY 8, 2013**

**MEETING:**

The May meeting of the Board of Fire Commissioners was called to order at 8:04 pm by Chief Greco at Company No. 4.

Present at the meeting were Assistant Chief Londner, Deputy Chief Wolthouse and Battalion Chief Yuskaitis.

CO. # 1: Capt Hrinuk, Lt. Kunz and Eng. S. Sulcov  
CO. # 2: Capt. Funcheon  
CO. # 3: Lt. N. Snyder  
CO. # 4: Capt. Noonan, Lt. Rinaldo, and Eng. Bontekoewd

Also in attendance were Fire Liaison John Cosgrove, Rescue Chief P. Yuskaitis, Jack Collins, Fire Marshal Jay Bender, Joe Collins, Joe Wensell, John Lyons, Ed Feldman, Ed Baldofsky Sr., and Tom Carney.

**MINUTES:** On a motion by Capt. Noonan, seconded by Capt. Hrinuk, the minutes from the April meeting were approved.

**MATERIALS RECEIVED:**

Co. # 1: Saw blade, 6 ft. sheetrock hook, 6 safety vests, 12 sets of gear cleaned  
Co. # 2: 5 new 1250 radios, bank charger, 10 safety vests, roof saw repair  
Co. # 3: 1 pair of Large gloves, safety vest, 1 Jr. helmet shield, portable radios (HT 1250), HT 1250 bank charger  
Co. # 4: 4 1250 spare batteries, 2 sets of SCBA webbing, 2 Minitor 5 repairs, 1 Minitor 5 Clip, 5 safety vests, 7 1250 radios, 1- 6 unit charger

**MATERIALS REQUESTED:**

Co. # 1: Helmet letters/numbers, Ladder service test  
Co. # 2: Tires for 972, webbing for 2 SCBA, ladder service, K12 blade, 12" firehook unlimited, fiber medal blade  
Co. # 3: Helmet letters/number, 1- Jr. helmet shield, cleaning supplies for engines  
Co. # 4: Cleaning supplies, 2 chrome lug nut caps, 18 v DeWalt battery, 5" spanner wrench

**BATTALION CHIEF'S REPORT:**

- PSEG is working on the 69K volt lines. Looking to get PSEG to do an educational session on that and for the buried lines on Chandler Dr.

**DEPUTY CHIEF'S REPORT:** No report

**ASSISTANT CHIEF'S REPORT:**

- Thanks you for the showing at the Mary Ann Collura memorial service. Thank you to Gene Snyder who represented the FD in the color guard.
- Engine 3 will be going to the Saddle Brook Memorial Day Parade on May 26.
- This coming Monday night, we will be having a decon task force drill at Memorial Park.
- Calls for the month- 54 calls and 3 mutual aid calls

**CHIEF'S REPORT:**

- Thanks you to all who attended the Mary Ann Collura memorial service.
- Memorial Day service will be at 8 AM. We will line up at 9:30 AM on Chandler Drive
- The Fair Lawn day at the academy went well. Turnout was light. We did sprinkler and rolling response. Good things came out of it. Would have been better if more had attended.
- Jack Hoitsma dinner will be held this Friday, May 10<sup>th</sup>.

**FIRE LIAISON'S REPORT:** Given by Deputy Mayor Cosgrove

- Rotary Club Dinner on Friday May 10<sup>th</sup> to honor Jack Hoitsma. 7PM at the Knights of Columbus. \$50 buffet and includes beer and wine. If you are going, please wear your uniform.
- Working with the High School to use the field for a Rescue demonstration on the last day of school.
- The Council was unaware the members 45 year old and older were not getting physicals. The policy will be enforced that any member over 45 must get an annual physical. The Borough will pay for this. It was noted that the problem was that the Doctor was not submitting the reports.
- Looking into building permits for Company 1. This amounts to about \$6,000 and it appears that other companies/emergency services paid for these when they had their construction. If you know of a town that gives their emergency services free building permits, please let me know so I can look into this.

**RESCUE:** Report by Chief P. Yuskaitis

- Rescue needs to borrow the mask fit machine. The Chief will be in touch with Company # 2.

**FIRE PREVENTION:** Attached Report by Jay Bender.

**TRAINING COORDINATOR:** Given by Joe Wensell

- No intercompany drills schedule for this month.
- Training Committee meeting on May 22 at Company # 1 at 19:30

**COMMITTEES**

**APPARATUS:**

- There is progress on both pieces of apparatus.

**AWARDS:** No Report

**C.A.D.:** No Report

**CONVENTION:** No Report

**FITNESS:** No Report

**FUNERAL:** No Report

**GEAR/STANDARDS:** No Report

**INSURANCE:** No Report

**JR. FFS/RECRUITMENT/RECRUITMENT:** No Report

**LOSAP:**

- The 2012 LOSAP funds have been placed in your accounts.

**ORDINANCE:** No Report

**RADIO:**

- The new radios are in but identifiers have not been programmed. Please speak to Steve Buskiewicz.
- At 5 AM this morning, there was a clicking/keying sound over the radio. There were no identifiers that came up and it lasted for about 45 minutes.

**REORGANIZATION/PLANNING COMMITTEE:** No Report

**SOG/ANNEX:** No Report

**TRAINING CENTER:**

- The committee will be meeting in June regarding mask confidence course at the training center.

**UNIFORM:**

- Meeting of the honor guard on Monday May 20<sup>th</sup> at Company 3.

**WEBSITE:** No Report

**COMMUNICATIONS:** None

**APPLICATIONS & RESIGNATIONS:**

1. On a motion made by Capt. Hrinuk, seconded by Capt. Funcheon, the resignation of Jack Hoitsma, 11-02 Gardiner Road, was accepted with regrets. He held badge number 20 at Company # 1. All in favor.
2. On a motion made by Capt. Hrinuk, seconded by Capt. Funcheon, Chris Hoitsma badge number was transferred from # 9 to # 20. All in favor.
3. On a motion made by Capt. Hrinuk, seconded by Capt. Noonan, the resignation of Andrew White, 10-02 Essex Place, as Lieutenant was accepted. All in favor.
4. On a motion made by Lieutenant Snyder, seconded by Capt. Noonan, Company # 1 elected Jeff Goldberg, 18-15 Kipp Street, to become 2<sup>nd</sup> Lieutenant for the remainder of 2013. All in favor.
5. On a motion made by Capt. Hrinuk, seconded by Capt. Noonan, to grant Jason Zink, 2-03 Lyons Avenue, a 6 month leave of absence. All in favor.
6. On a motion made by Capt. Noonan, seconded by Lieutenant Snyder, the resignation of Bill Rice, 38-31 Victoria Road, as an Auxiliary member was accepted. All in favor.

**OLD BUSINESS:** None

**NEW BUSINESS:**

1. Company 4 golf flyers are available. The outing is on Monday June 3.
2. Nick Snyder asked if his graduating police academy class could borrow the department grill and have the fee waived. There were no objections.
3. The Chief asked if the Department could become a member of the Bergen County 200 Club. Currently, Company 3 and 4 are members. He also asked that each company supply 2 people to be on a committee to attend these meeting. A motion was made by Capt. Noonan, seconded by Capt. Funcheon, that the department become a member of the Bergen County 200 Club. All in favor.
4. Company 2's plant sale will be on Saturday May 11<sup>th</sup> and Sunday May 12<sup>th</sup>.
5. Company 2 will be going to the June 15<sup>th</sup> Garfield wet down.

**PUBLIC COMMENT:** None

**ADJOURNMENT:**

On a motion by Capt. Noonan, seconded by Capt. Hrinuk, the meeting was adjourned at 8:31 PM.

Respectfully Submitted,

Douglas Sadowski

# FAIR LAWN FIRE DEPARTMENT FIRE PREVENTION BUREAU

**MONTHLY REPORT to  
BOARD of FIRE COMMISSIONERS'  
MEETING of MAY 8, 2013**

**Following is a summary of the Bureau's activities for the year-to-date 2013:**

• Inspections of LHU (Life Hazard Use) locations	97	of 279 total
• Violation Notices issued to LHU locations	158	
• Inspections of non-LHU locations	127	of 1,329 total
• Violation Notices issued to non-LHU locations	127	
• Inspections of 1- and 2-family homes upon sale or lease	125	
• Inspections of multi-family dwelling units	255	of 1,913 total
• Fire Safety Permits issued	81	
• Investigations of complaints of fire hazards	8	
• Penalties collected (gross)	4	totaling \$ 680
• penalties collected to be dedicated to FD equipment/training	0	totaling \$ -0-
• Imminent Hazard Orders issued	0	
• Fire Prevention programs presented to the public	3	

*Noteworthy items called to your attention.....*

**BRIGHT START EDUCATIONAL CENTER, 4-24 Saddle River Road**

This child-daycare center for 99 children, a Life Hazard Use, is overdue for testing of automatic sprinkler system and smoke alarm system.

**Update to HAZARDS to FIREFIGHTERS at [REDACTED]**

This 1-family home, previously reported to you being obstructed throughout with combustible materials and rubbish, has been improved to a small degree. Notably, wider pathways have been established throughout the home; enough for FD to operate and for EMS to maneuver a stretcher. FPB will continue to followup.

All violations and hazards, previously reported to you, have been abated at the following locations:

- Petak's Kosher Delicatessen, 19-03 Fair Lawn Ave
- Congregation Young Israel, 11-05 Saddle River Road
- KC Pre-School, 8-12 Saddle River Road
- Temple Beth Shalom, 40-25 Fair Lawn Ave

**Submitted by,  
*Jay G. Bender*  
Fire Marshal**